

**281st ASSAULT HELICOPTER COMPANY ASSOCIATION, INC.  
MEMBERSHIP APPLICATION FORM**

(Check one)  Information Change Only  New Application  Renewal Member # \_\_\_\_\_

*Send To:*

Jeff Murray, Membership Chairman  
281st AHC Association, Inc.  
6904 Vista Ridge Dr West  
Ft Worth, TX 76132  
Tel: 817-798-4626 E-mail: [tamu73@sbcglobal.net](mailto:tamu73@sbcglobal.net)

**For the year of:** \_\_\_\_\_

**\*ANNUAL DUES: \$25**

**ASSOCIATE MEMBERSHIP: \$25**

**\*\*LIFE MEMBERSHIP: \$300**

**CORPORATE MEMBERSHIP: \$500**

**HONORARY MEMBERSHIP: \$0**

NAME: \_\_\_\_\_ DOB (dd/mm/yy): \_\_\_\_\_

SPOUSE (Co-Pilot): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ (For 281st AHC Assn. commo)

Information about your tour(s) with the 281st Assault Helicopter Company, and/or all attached/supporting unit(s):

(From) **DATES** (To) **PLT/DUTY ASSIGNMENT** **LOCATION** **CALL SIGN/TAIL#**

\_\_\_\_\_  
(MM/YY) (MM/YY)

\_\_\_\_\_  
(MM/YY) (MM/YY)

Information about **YOU**: (i.e., additional tours, aviation/military career, medals/awards, hobbies, family, website, etc.)

"I (do) (do not) grant the 281st AHC Assn. permission to list the information provided herein in its **Member Directory**."

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

**Print this form, fill it out, include payment for dues and send by US MAIL to the address above. (NOTE: Make check/money order payable to "281st AHC Association, Inc.")**

**Date Received:** \_\_\_\_\_ **Roster Posted:** \_\_\_\_\_

**NOTE: \*Annual Membership: Dues are \$25.00 and are due and payable on 1 Jan each year. Dues not paid by 31 Jan of the new year, become delinquent.**

**\*\*Life Membership dues may be paid in one payment or over a period of one year in no more than six payments. These payments, including the down payment, must be initiated and completed within the timeframe of a membership year 1 Jan – 31 Dec.**

Form Revised: 01-14-2015